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**From:** Self, Terry [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E7CF4480BD964B94BB7706E8DB48C2BA-SELF, TERRY]  
**Sent:** 6/1/2018 6:18:56 PM  
**To:** Cruise, Michael [mcruise@adem.alabama.gov]  
**CC:** Massey, Sonja [SSM@adem.alabama.gov]; Stallworth, Clethes [CS@adem.alabama.gov]; Malaier, Dorothy [DSM@adem.alabama.gov]; Hall, Latoya A [LAHall@adem.alabama.gov]; Batchelor, David [david.batchelor@adem.alabama.gov]; Thrash, Jim [JThrash@adem.alabama.gov]; Roper, Lynn T [LTR@adem.alabama.gov]; Alexander, Tiffani L [tiffani.alexander@adem.alabama.gov]  
**Subject:** RE: ADEM Division 6 (UST) Authorization SPA Package - Interim Draft  
**Attachments:** spa-agstmt-sampletable-2-9-18.docx; AL SPA 1996 Package AG Statement Reg Comparison Table.pdf

Afternoon Mike,

While we were reviewing the docs, we noticed that the AG Statement Table was missing from the AG Letter. Is it still being drafted? I've attached the template in case you need it. I also attached the same table that was submitted with your 1996 SPA Package.

Terry

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**From:** Cruise, Michael [mailto:mcruise@adem.alabama.gov]  
**Sent:** Friday, May 18, 2018 9:23 AM  
**To:** Self, Terry <Self.Terry@epa.gov>; Singh, Ben <Singh.Ben@epa.gov>  
**Cc:** Massey, Sonja <SSM@adem.alabama.gov>; Stallworth, Clethes <CS@adem.alabama.gov>; Malaier, Dorothy <DSM@adem.alabama.gov>; Hall, Latoya A <LAHall@adem.alabama.gov>; Batchelor, David <david.batchelor@adem.alabama.gov>; Thrash, Jim <JThrash@adem.alabama.gov>; Roper, Lynn T <LTR@adem.alabama.gov>; Alexander, Tiffani L <tiffani.alexander@adem.alabama.gov>  
**Subject:** ADEM Division 6 (UST) Authorization SPA Package - Interim Draft  
**Importance:** High

Mr. Self, as per our phone conversation last week, we are sending you an interim draft of five of the six required components of the UST SPA package for your preliminary review and comment (see attached). The components included are:

1. AG Letter,
2. Memorandum of Agreement,
3. Program Description,
4. Demonstration of Procedures for Adequate Enforcement, and
5. SPA Regulations Crosswalk.

If possible, we would like to have your comments by June 8, 2018 as we plan to send the package to the Governor's office shortly thereafter. If you have any questions or comments please do not hesitate to contact either me or Ms. Tiffani Alexander.

Thank you and have a great weekend.

*Mike Cruise, Chief  
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Environmental Services Branch  
Alabama Department of Environmental Management  
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